

CONTACT

VALERIE COOKSON-BOTTO

Director of Community Engagement

discover@festivalballetprovidence.org, 401-490-5631

Swan Lake

May 10, 2019, The Vets

Perhaps the best-loved and most famous ballet the world has ever known, Swan Lake is a masterpiece of dance and music, rich with drama and glowing with grace. The ballet weaves together a story of young love and wicked deception against a backdrop of Tchaikovsky's lush, passionate score.

Performance takes place at 10:00am at **The Vets**.

* Financial assistance available for Title I schools. Limited transportation assistance available through RI State Council on the Arts "Big Yellow School Bus" Grant.

STILL ONLY

\$8 PER STUDENT*



PRE-SHOW LECTURE/DEMONSTRATION

This in-school program introduces students to the history, physicality, and artistry of dance, in addition to preparing students for their attendance to the upcoming show.

- **Learn about theater etiquette:** Be the best audience you can be
- **Ballet History:** A brief introduction to the history of dance
- **Participatory Dance:** Students will learn an adapted excerpt of the ballet.

Lecture/Demonstrations are **\$75 per school attending Discover Dance's Swan Lake** (Subject to availability)

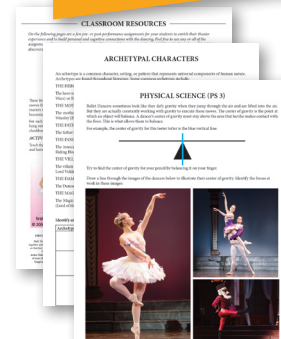


AUDIENCE GUIDE & FLIP BOOK

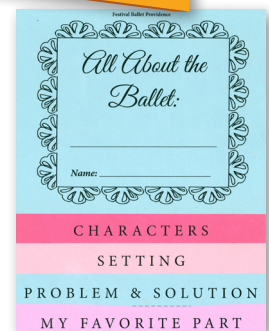
These two PDF documents are provided **free** for groups of any size. The documents are posted online approximately 2 weeks prior to the performance.

- **Pre-Show Audience Guide :** Contains activities and worksheets to help prepare students for the ballet and connect the field trip with other subjects such as Physical Science, Language Arts, and Social Studies.
- **Post-Show Flip Book:** For students in grades K-3, this engaging flip-book encourages the students to reflect on the elements of storytelling and stage design in the show. Cut at the dotted lines to create a refrigerator-worthy keepsake!

COMMON CORE COMPLIANT!



Audience Guide



Flip Book

Connecting and empowering students with **dance!**

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Swan Lake

5/10/2019

Performance

begins at **10:00am**

STUDENTS _____ x \$8 = _____

CHAPERONES (Free*) _____ x \$0 = \$0

* 1 Free chaperone per 20 students

CHAPERONES (Paid) _____ x \$8 = _____

TOTAL HEADCOUNT

Minimum (per show): 10

Wheelchairs included in total

SUBTOTAL _____

PROCESSING FEE \$5.00

Swan Lake
Performed At The Vets
(One Avenue of the Arts, Providence RI)

Contact me to reserve an **In-School Lecture Demonstration** for \$75 (subject to availability).

TO SUBMIT THIS ORDER
MAIL 825 Hope Street, Providence RI 02906
FAX 401-353-8853
E-MAIL discover@festivalballetprovidence.org
Make checks payable to **Festival Ballet Providence**

DATE OF SUBMISSION:

GRAND TOTAL _____

TOTAL ENCLOSED _____

A minimum of 50% of grand total required to hold reservation

BALANCE DUE _____

Balance due 1 week prior to performance

CONTACT PERSON _____ CELL (_____) _____

SCHOOL/ORG. _____ SCHOOL/ORG. PHONE (_____) _____

STREET ADDRESS _____ CITY _____

STATE _____ ZIP _____ E-MAIL _____

PAYMENT TYPE (CIRCLE ONE) CREDIT CARD CHECK (Number: _____)

CREDIT CARD NUMBER _____ EXP. _____ SC: _____

SIGNATURE _____